### Class - XII Humanities

| S.No.   | Subject                           | Name of Book                              | Publisher      |
|---------|-----------------------------------|---|----------------|
| 1       | English                           | English - Flamingo XII                    | NCERT          |
| 1       | English                           | English - Vistas XII                      | NCERT          |
| 2       | Listom                            | Themes is Indian History                  | NCERT          |
|         | History                           | (Part I ,II & III)                        | NCERT          |
|         |                                   | Understanding Indian Society              | NCERT          |
| 3       | Sociology                         | Social change and Development in          | NCEDT          |
|         |                                   | India                                     | NCERT          |
| 4       | Economics                         | Micro Economics                           | NCERT          |
| 4       | Economics                         | Macro Economics                           | NCERT          |
| 5       | Physical Education                | Text Book of Health Physical Education &  | NCERT          |
| _       |                                   | Sports                                    |                |
| 6       | Informatics Practices             | Text book by Preeti Arora                 | Sultanchand    |
| 7       | Agriculture                       |   | NCERT          |
|         | T                                 | Notebooks                                 |                |
| SR. NO. | SUBJECT                           | DESCRIPTOR                                | Quantity       |
| 1       | History                           | Single Line Register ( Broad )            | 2 ( 200 Pages) |
| 2       | Sociology                         | Single Line Register ( Broad )            | 1 ( 200 pages) |
| 3       | Economics                         | Single Line Register ( Broad )            | 2 ( 200 pages) |
| 4       | Physical Education/ IP            | Single Line Register ( Broad )            | 3 ( 200 pages) |
| 5       | Physical Education/<br>IP/CS      | Practical File                            | 1 File         |
|         | IP/CS                             | Stationery                                |                |
|         | II                                | Stationery                                |                |
| 1       | History + Sociology+<br>Economics | A4 Size Colourful Sheets (Mix Colours)    | 100 pages      |
| 2       | History + Sociology+<br>Economics | A4 Size White Sheets                      | 100 pages      |
| 3       | Ruled Sheets                      | Single side Ruled Sheets for Project Work | 3 Packets      |
| 4       | Scale                             | 12 inches                                 |                |

Note: Student will purchase either IP or PE ( As per the subject student opted for )

<sup>\*</sup> Agriculture is an optional Subject .

## Class - XI - Humanities

| S.No.   | Subject                      | Name of Book  | Publisher      |
|---------|------------------------------|---|----------------|
|         | English                      | 1. Hornbill   | NCERT          |
| 1       | English                      | 2. SnapShots  | NCERT          |
| 2       | History                      | Themes in World History   | NCERT          |
| 3       | Sociology                    | <ol> <li>Introducing social intitutions</li> <li>understanding society</li> </ol> | NCERT          |
| 4       | Economics                    | Text book (set of two books)  | NCERT          |
| 5       | Physical Education           | Text Book of Health PhysicalEducation & Sports                                    | NCERT          |
| 6       | Informatics Practices        | Text book by Preeti Arora   | Sultanchand    |
| 7       | Agriculture                  |   |                |
|         |                              | Notebooks   |                |
| SR. NO. | SUBJECT                      | DESCRIPTOR  | PAGES          |
| 1       | History                      | Single Line Register ( Broad )  | 2 ( 200 Pages) |
| 2       | Sociology                    | Single Line Register ( Broad )  | 1 ( 200 pages) |
| 3       | Economics                    | Single Line Register ( Broad )  | 2 ( 200 pages) |
| 4       | Physical Education/<br>IP/CS | Practical File  | 1 File         |

### Stationery

| 1 | History + Sociology+<br>Economics | A4 Size Colourful Sheets (Mix Colours)    | 100 pages |
|---|-----------------------------------|---|-----------|
| 2 | History + Sociology+<br>Economics | A4 Size White Sheets                      | 100 pages |
| 3 | Ruled Sheets                      | Single side Ruled Sheets for Project Work | 3 Packets |
| 4 | Scale                             | 12 inches                                 |           |

Note: Student will purchase either IP or PE ( As per the subject student opted for )

 $<sup>^{\</sup>star}$  Agriculture is an optional Subject .

### Class - XII - Commerce

| S.No.   | Subject                       | Name of Book                                   | Publisher      |  |  |
|---------|-------------------------------|--|----------------|--|--|
| 1       | F 1' 1                        | English - Flamingo XII                         | NCERT          |  |  |
| 1       | English                       | English - Vistas XII                           | NCERT          |  |  |
| 2       | A                             | Accountancy part 1                             | NCERT          |  |  |
| 2       | Accountancy                   | Accountancy part 2                             | NCERT          |  |  |
| 3       | Business Studies              | Business Studies Part 1                        | NCERT          |  |  |
| 3       | Business Studies              | Business Studies Part 2                        | NCERT          |  |  |
| 4       | Economics                     | Micro Economics                                | NCERT          |  |  |
| 4       | Economics                     | Macro Economics                                | NCERT          |  |  |
| 5       | Physical Education            | Text Book of Health PhysicalEducation & Sports | NCERT          |  |  |
| 6       | Informatics Practices         | Text book by Preeti Arora                      | Sultanchand    |  |  |
| 7       | Agriculture                   |  | NCERT          |  |  |
|         |                               | Notebooks                                      |                |  |  |
| SR. NO. | SUBJECT                       | DESCRIPTOR                                     | Quantity       |  |  |
| 1       | Accountancy                   | Single Line Register ( Broad )                 | 2 ( 200 Pages) |  |  |
| 2       | Business Studies              | Single Line Register ( Broad )                 | 1 ( 200 pages) |  |  |
| 3       | Economics                     | Single Line Register ( Broad )                 | 2 ( 200 pages) |  |  |
| 4       | Physical Education/ IP        | Single Line Register ( Broad )                 | 3 ( 200 pages) |  |  |
| 5       | Physical Education/<br>IP/CS  | Practical File                                 | 1 File         |  |  |
|         | Stationery                    |  |                |  |  |
| 1       | Accountancy +BS+<br>Economics | A4 Size Colourful Sheets (Mix Colours)         | 100 pages      |  |  |
| 2       | Accountancy +BS+<br>Economics | A4 Size White Sheets                           | 100 pages      |  |  |
| 3       | Ruled Sheets                  | Single side Ruled Sheets for Project Work      | 3 Packets      |  |  |
|         |                               |  |                |  |  |

12 inches Note: Student will purchase either IP or PE ( As per the subject student opted for )

Scale

<sup>\*</sup> Agriculture is an optional Subject .

#### Class - XII - Science

| S.No. | Subject               | Name of Book                                   | Publisher   |
|-------|-----------------------|--|-------------|
|       | English               | English - Flamingo XII                         | NCERT       |
| 1     | English               | English - Vistas XII                           | NCERT       |
| 2     | Maths                 | Mathematics Part I for Class 12                | NCERT       |
|       | 2120022               | Mathematics Part I for Class 12                | NCERT       |
|       |                       | Physics I for Class 12                         | NCERT       |
| 3     | Physics               | Physics II for Class 12                        | NCERT       |
|       |                       | Chemistry I for Class 12                       | NCERT       |
| 4     | Chemistry             | Chemistry II for Class 12                      | NCERT       |
| 5     | Biology               | Textbook                                       | NCERT       |
| 6     | Lab Manuals           | Physics/ Chemistry / Bio /<br>Mathematics      | Full Circle |
| 7     | Physical Education    | Text Book of Health PhysicalEducation & Sports | NCERT       |
| 8     | Informatics Practices | Text book by Preeti Arora                      | Sultanchand |
| 9     | Agriculture           |  |             |
|       |                       | Total  | -           |

#### Notebooks

| SR. NO. | SUBJECT                           | DESCRIPTOR                             | PAGES                                     |
|---------|-----------------------------------|--|---|
| 1       | English                           |  | 2 , Single lined 200 - Long<br>note books |
| 2       | Math/ Bio/ Physics /<br>Chemistry |  | 6, Single lined 200 - Long note books     |
| 3       | Practical File                    | 1 each for Phy, Chem, Bio and IP or PE | 4, RECORD BOOK - 100<br>Pages             |

#### Stationery

| 1 | · ·                             | A4 Size Colourful Sheets (Mix Colours)    | 50 pages  |
|---|---------------------------------|---|-----------|
| 2 | Maths/Bio + Chemistry + Physics | A4 Size White Sheets                      | 100 pages |
| 3 | Ruled Sheets                    | Single side Ruled Sheets for Project Work | 2 Packets |

#### Note:

- 1. Student will purchase either IP or PE ( As per the subject student opted for )
- 2. Student will purchase either Biology or Mathematics ( As per the subject student opted for )
- 3. Agriculture is an optional Subject .

#### Class - XI - Commerce

| S.No.   | Subject   | Name of Book   | Publisher                                      |
|---------|---|--|--|
|         |   | 1. Hornbill  | NCERT  |
|         | English   | 2. SnapShots   | NCERT  |
| 1       |   | 2. Shapshots   |  |
| 2       | Accountancy   | Text book (set of two books)   | NCERT  |
| 3       | Business Studies  | Text book  | NCERT  |
| 4       | Economics   | Text book (set of two books)   | NCERT  |
|         | Physical Education  | Text Book of Health  |  |
| 5       |   | PhysicalEducation & Sports   | NCERT  |
| 6       | Informatics Practices   | Text book by Preeti Arora  | Sultanchand                                    |
| 7       | Agriculture   |  |  |
|         |   | Notebooks  |  |
| SR. NO. | SUBJECT   | DESCRIPTOR   | PAGES  |
|         |   |  |  |
| 1       | Accountancy   | Single Line Register ( Broad )   | 2 ( 200 Pages)                                 |
| 1 2     | Accountancy Business Studies  | Single Line Register ( Broad ) Single Line Register ( Broad )  | 2 ( 200 Pages)<br>1 ( 200 pages)               |
|         | ·   |  |  |
| 2       | Business Studies  | Single Line Register ( Broad )   | 1 ( 200 pages)                                 |
| 3       | Business Studies Economics Physical Education/  | Single Line Register ( Broad ) Single Line Register ( Broad )  | 1 ( 200 pages)<br>2 ( 200 pages)               |
| 3       | Business Studies Economics Physical Education/  | Single Line Register ( Broad ) Single Line Register ( Broad ) Practical File   | 1 ( 200 pages)<br>2 ( 200 pages)               |
| 3       | Business Studies Economics Physical Education/ IP/CS  | Single Line Register ( Broad ) Single Line Register ( Broad ) Practical File  Stationary   | 1 ( 200 pages)<br>2 ( 200 pages)               |
| 2 3 4   | Business Studies Economics Physical Education/ IP/CS  Accountancy +BS+                            | Single Line Register ( Broad ) Single Line Register ( Broad ) Practical File  Stationary  A4 Size Colourful Sheets (Mix          | 1 ( 200 pages) 2 ( 200 pages) 1 File           |
| 2 3 4   | Business Studies Economics Physical Education/ IP/CS  Accountancy +BS+ Economics                  | Single Line Register ( Broad ) Single Line Register ( Broad ) Practical File  Stationary  A4 Size Colourful Sheets (Mix          | 1 ( 200 pages) 2 ( 200 pages) 1 File           |
| 2 3 4   | Business Studies Economics Physical Education/ IP/CS  Accountancy +BS+ Economics Accountancy +BS+ | Single Line Register ( Broad ) Single Line Register ( Broad ) Practical File  Stationary  A4 Size Colourful Sheets (Mix Colours) | 1 ( 200 pages) 2 ( 200 pages) 1 File 100 pages |

Note: Student will purchase either IP or PE ( As per the subject student opted for )

12 inches

A4 Size White Sheets

Single side Ruled Sheets for Project Work

Colours)

100 pages

100 pages

3 Packets

**Economics** Accountancy +BS+

**Economics** 

Ruled Sheets

Scale

1

2

3

4

<sup>\*</sup> Agriculture is an optional Subject.

#### Class - XI - Science

| S.No.   | Subject                           | Name of Book                                   | Publisher                              |
|---------|-----------------------------------|--|--|
|         |                                   | 1. Hornbill                                    | NCERT                                  |
|         | English                           | 2. SnapShots                                   | NCERT                                  |
| 1       |                                   | 3. Novel: The Canterville Ghost                | Goyal Brothers                         |
| 2       | Maths                             | Mathematics - XI                               | NCERT                                  |
| 3       | Physics                           | Text Book of Physics                           | NCERT                                  |
| 4       | Chemistry                         | Text Book                                      | NCERT                                  |
| 5       | Biology                           | Textbook                                       | NCERT                                  |
| 6       | Lab Manuals                       | Physics/ Chemistry / Bio / mathematics         | Full Circle                            |
| 7       | Physical Education                | Text Book of Health PhysicalEducation & Sports | NCERT                                  |
| 8       | Informatics Practices             | Text book by Preeti Arora                      | Sultanchand                            |
| 9       | Agriculture                       |  |  |
|         |                                   | Notebooks                                      |  |
| SR. NO. | SUBJECT                           | DESCRIPTOR                                     | PAGES                                  |
| 1       | English                           |  | 2 , Single lined 200 - Long note books |
| 2       | Math/ Bio/ Physics /<br>Chemistry |  | 6, Single lined 200 - Long note books  |
|         |                                   |  |  |

| 1 each for Phy, Chem, Bio and IP or P | Έ |
|---------------------------------------|---|
|---------------------------------------|---|

4, RECORD BOOK - 100

Pages

| Stationery |                                  |   |           |  |
|------------|----------------------------------|---|-----------|--|
| 1          | Physics                          | A4 Size Colourful Sheets (Mix Colours)    | 50 pages  |  |
| 2          | Maths/ Bio + Chemistry + Physics | A4 Size White Sheets                      | 100 pages |  |
| 3          | Ruled Sheets                     | Single side Ruled Sheets for Project Work | 2 Packets |  |

#### Note:

3

- 1. Student will purchase either IP or PE ( As per the subject student opted for )
- 2. Student will purchase either Biology or Mathematics ( As per the subject student opted for )
- 3. Agriculture is an optional Subject.

Practical File

# Anusuiya School

## **BOOK LIST (2025-26)**

## Class - X

| SR.<br>NO. | SUBJECT                   | NAME OF THE BOOK                                      | PUBLISHER      |  |  |
|------------|---------------------------|---|----------------|--|--|
| 4          | 1 Maths                   | Mathematics   | NCERT          |  |  |
| '          |                           | Activity manual Mathematics - X                       | Saraswathi     |  |  |
| 2          | Science                   | Science   | NCERT          |  |  |
| 2          | Science                   | Science Lab Manual                                    | Full Circle    |  |  |
|            |                           | BEEHIVE – Textbook for class IX                       | NCERT          |  |  |
| 3          | English                   | BEEHIVE – Textbook for class IX                       | NCERT          |  |  |
|            |                           | Words and Expressions-I, Workbook                     | NCERT          |  |  |
|            |                           | Hindi - Sparsh  | NCERT          |  |  |
| 4          | Hindi                     | Hindi - Sanchayan                                     | NCERT          |  |  |
|            |                           | Vyakaran Darshika                                     | Saraswathi     |  |  |
|            |                           | Democratic Politics -II                               | NCERT          |  |  |
| 5          | Social Science            | Contemporary India-II                                 | NCERT          |  |  |
| 5          | Social Science            | Understanding Economic Development                    | NCERT          |  |  |
|            |                           | India and the Contemporary world - II                 | NCERT          |  |  |
| 6          | Information<br>Technology | Information Technology (402) -X (Vocational Subject ) | Sumita Arora   |  |  |
| 7          | Life Skills               | Think Beyond -10                                      | Arrow          |  |  |
| 8          | Physical Education        | Text Book of Health and Phyical Education             | AP Publication |  |  |
|            | Notebooks                 |   |                |  |  |

| SR.  | SUBJECT        | DESCRIPTOR  | PAGES                                  |
|------|----------------|---|--|
| 14.7 |                | Literature  | 1 , Single lined 200 - Long note books |
| 1    | English        | Grammar   | 1, Long note books 100 - Single lined  |
|      |                | MCB/ Writing Skills                                 | 1 , Long note books 100 - Single lined |
| 2    | Math           | CW/HWcommon   | 2, Single lined 200 - Long note books  |
|      |                |   |  |
| 3    | Geometry       |   | 1, Unruled - 100 - Long note book      |
| 4    | Graph          |   | 1, 1/4H SIZE GRAPH                     |
| 5    | Science        | 1 each for Phy, Chem , Bio                          | 4 , Single lined 200 - Long note books |
| 6    | Record Book    | 1 each for Phy, Chem, Bio , Math, IT                | 5, RECORD BOOK - 100 Pages             |
| 7    | Social Science | 1 each for History, Civics, Geo and Eco             | 4, Long note books 100 - Single lined  |
| 8    | II Language    | Literature  | 1, Long note books 100 - Single lined  |
|      |                | Grammar/Creative writing                            | 1, Long note books 100 - Single lined  |
| 9    | Maths          | Graph Copy  | 1 ( 40 pages)                          |
| 10   | Map Book       | Printed book of Maps (Thin)                         | 1                                      |
| 11   | Extra notebook | Can be used for SSR notes/Q and A & for weekly test | 1, Long note books 100 - Single lined  |
| 12   | Ruled Sheets   | Single side Ruled Sheets for Project Work           | 2 Packets                              |
| 13   | A4 Asheets     | White   | 100                                    |
| 14   | A4 Asheets     | Colourful Sheets                                    | 50                                     |

References (Optional) - It is Parent's wish

| 2 | Hindi          | All in one/ Full Circle              |                        |
|---|----------------|--------------------------------------|------------------------|
| 3 | Maths          | RD Sharma / RS Agrawal               |                        |
| 4 | Science        | Pradeep / S. Chand/ All in One       | Saraswati Paublication |
| 5 | Social Science | Exam Guru/ All in One/ Together With |                        |

#### Class - IX

| SR.<br>NO. | SUBJECT                   | NAME OF THE BOOK  | PUBLISHER      |
|------------|---------------------------|---|----------------|
| 1          | Maths                     | Mathematics   | NCERT          |
|            | iviatiis                  | Activity Manual mathematics - IX                          | Saraswathi     |
| 2          | Science                   | Science   | NCERT          |
|            | 00.000                    | Science Lab Manual  | Full Circle    |
|            |                           | BEEHIVE – Textbook for class IX                           | NCERT          |
| 3          | English                   | BEEHIVE – Textbook for class IX                           | NCERT          |
|            |                           | Words and Expressions-I, Workbook                         | NCERT          |
|            |                           | Hindi - Sparsh  | NCERT          |
| 4          | Hindi                     | Hindi - Sanchayan   | NCERT          |
|            |                           | Vyakaran Darshika   | Saraswathi     |
|            |                           | Social Science –Democratic Politics -I                    | NCERT          |
|            | Social Science            | India and the Contemporary World - I                      | NCERT          |
| 5          |                           | Contemporary India – I (Geography)                        | NCERT          |
|            |                           | Together Towards A safer India - II (Disaster Management) | NCERT          |
|            |                           | Economics   | NCERT          |
| 6          | Information<br>Technology | Information Technology (402) - IX ( Vocational Subject )  | Sumita Arora   |
| 7          | Life Skills               | Think Beyond -9   | Arrow          |
| 8          | Physical<br>Education     | Text Book of Health and Phyical Education and Sports - IX | AP Publication |

#### Notebooks

| SR.<br>NO. | SUBJECT        | DESCRIPTOR  | PAGES                                   |
|------------|----------------|---|---|
|            |                | Literature  | 1 , Single lined 200 - Long note books  |
| 1          | English        | Grammar   | 1, Long note books 100 - Single lined   |
|            |                | MCB/ Writing Skills                                 | 1 , Long note books 100 - Single lined  |
| 2          | Math           | CW/HWcommon   | 2, Single lined 200 - Long note books   |
| 3          | Geometry       |   | 1, Unruled - 100 - Long note book       |
| 4          | Graph          |   | 1, 1/4H SIZE GRAPH                      |
| 5          | Science        | 1 each for Phy, Chem , Bio                          | 3 , 2Single lined 200 - Long note books |
| 6          | Record Book    | 1 each for Phy, Chem, Bio , Math, IT                | 5, RECORD BOOK - 100 Pages              |
| 7          | Social Science | 1 each for History, Civics, Geo and Eco             | 4, Long note books 100 - Single lined   |
| 8          | II Language    | Literature  | 1, Long note books 100 - Single lined   |
|            | ii Language    | Grammar/Creative writing                            | 1, Long note books 100 - Single lined   |
| 9          | Map Book       | Printed book of Maps (Thin)                         | 1                                       |
| 10         | Maths          | Graph Copy  | 1 (40 Pages)                            |
| 11         | Extra notebook | Can be used for SSR notes/Q and A & for weekly test | 1, Long note books 100 - Single lined   |
| 12         | Ruled Sheets   | Single side Ruled Sheets for Project Work           | 2 Packets                               |
| 13         | A4 Asheets     | White   | 100                                     |
| 14         | A4 Asheets     | Colourful Sheets                                    | 50                                      |

| Anusuiya School     |  |   |        |  |
|---------------------|--|---|--------|--|
| BOOK LIST (2025-26) |  |   |        |  |
|                     |  | Class : - Nursery   |        |  |
| NOTE BOOK           | (  | Maka haraba   | 1 071/ |  |
| SR.NO               |  | Note books  | QTY    |  |
| 1                   | Five lines with Gap Four Line Copy For E | nglish  | 1      |  |
| 2                   |  | iglisii   | 1      |  |
| 3                   | Big quare Copy                           |   | 1      |  |
| 4                   | Small Square Copy                        |   | 1      |  |
| TEXT BOO            | К  |   |        |  |
| SR.NO               | SUBJECT                                  | TITLE   | QTY    |  |
| 1                   | All                                      | PP Tinker Advanced - Primer - Book 1                      | 1      |  |
| 2                   | All                                      | PP Tinker Advanced - Primer - Book 2                      | 1      |  |
| 3                   | All                                      | PP Tinker Advanced - Primer - Book 3                      | 1      |  |
| 4                   | All                                      | PP Tinker Advanced - Primer - Book 4                      | 1      |  |
| 5                   | All                                      | PP Tinker Advanced - Primer - Book 5                      | 1      |  |
| 6                   | All                                      | PP Tinker Advanced - Primer - Book 6                      | 1      |  |
| 7                   | All                                      | PP Tinker Advanced - Primer - Book 7                      | 1      |  |
| 8                   | Art and Craft                            | Next Pre-Primary - Primer - My Book of Art and Rhythm     | 1      |  |
| 9                   | Assessment                               | Next Pre-Primary - Primer - Assessment Booklet            | 1      |  |
| 10                  | English                                  | Next Pre-Primary - Primer - Literacy Skills Practice Book | 1      |  |
| 11                  | Maths                                    | Next Pre-Primary - Primer - Numeracy Skills Practice Book | 1      |  |
| 12                  | AR                                       | Drawing and Colouring Book - Primer                       | 1      |  |
| 13                  | Hindi                                    | Hindi Adharika - Swar                                     |        |  |
| 14                  | Activity                                 | Ponder Wonder   | 1      |  |
|                     |  |   |        |  |
| STUDENT S           | STATIONERY KIT                           |   |        |  |
| Sno.                | Item                                     | Quantity  |        |  |
| 1                   | Wax Crayons                              | 2 ( Packet )  |        |  |
| 2                   | Pencil                                   | 1 ( Packet )  |        |  |
| 3                   | Eraser                                   | 5 ( Small)  |        |  |
| 4                   | Colourful Sheets                         | 50 in number  |        |  |
| 5                   | Fevicol                                  | 1 bottle (100 ml)   |        |  |
| 6                   | Glaze Paper                              | 1 ( Packet - Small )                                      |        |  |
| 7                   | Clay dough                               | 1 (packet - Small )                                       |        |  |
| 8                   | Chart Paper                              | 5 ( RED / YELLOW/ BLUE/ GREEN/ BLACK)                     |        |  |
| 9                   | Transparent Folder                       | 1   |        |  |
| 10                  | Ring File/ Office File                   | 1   |        |  |
| 11                  | Pencil Box / Pouch                       | 1 (Optional)  |        |  |
| 12                  | Sharpener                                | 5   |        |  |
| 13                  | Cover Roll + Stickers                    | 2   |        |  |
| 14                  | A4 Sheets                                | 50 (White)  |        |  |
| 15                  | STUDENT APRON                            | 1   |        |  |
| 16                  | Stensil                                  | 1 ( Primary Shapes )                                      |        |  |
|                     |  |   | QTY    |  |
| Resource            | Kit - Primer                             |   | 1      |  |
|                     |  |   | 1 1    |  |

|              |                        | Anusuiya School   |       |
|--------------|------------------------|---|-------|
|              |                        | BOOK LIST (2025-26)   |       |
|              |                        | Class : - Prep I  |       |
| NOTE BOOK    |                        |   | 0.774 |
| SR.NO        | F O                    | Note books  | QTY   |
| 1            | Five lines with Gap    |   | 1     |
| 2            | Four Line Copy         |   | 2     |
| 3            | Small Square Copy      |   | 2     |
| 2. TEXT BOOK |                        |   |       |
| SR.NO        | SUBJECT                | TITLE   | QTY   |
| 1            | All                    | PP Tinker Advanced - Primer A - Book 1                      | 1     |
| 2            | All                    | PP Tinker Advanced - Primer A - Book 2                      | 1     |
| 3            | All                    | PP Tinker Advanced - Primer A - Book 3                      | 1     |
| 4            | All                    | PP Tinker Advanced - Primer A - Book 4                      | 1     |
| 5            | All                    | PP Tinker Advanced - Primer A - Book 5                      | 1     |
| 6            | All                    | PP Tinker Advanced - Primer A - Book 6                      | 1     |
| 7            | All                    | PP Tinker Advanced - Primer A - Book 7                      | 1     |
| 8            | Art and Craft          | Next Pre-Primary - Primer A - My Book of Art and Rhythm     | 1     |
| 9            | Assessment             | Next Pre-Primary - Primer A - Assessment Booklet            | 1     |
| 10           | English                | Next Pre-Primary - Primer A - Literacy Skills Practice Book | 1     |
| 11           | Math                   | Next Pre-Primary - Primer A - Numeracy Skills Practice Book | 1     |
| 12           | Hindi                  | NextPlay- Aadharika - Primer A                              | 1     |
| 13           | AR                     | Drawing and Colouring Book - Primer A                       | 1     |
| 14           | Activity               | Ponder Wonder   | 1     |
|              |                        |   |       |
|              | ATIONERY KIT           |   |       |
| Sno.         | Item                   | Quantity  |       |
| 1            | Wax Crayons            | 1 ( Packet )  |       |
| 2            | Pencil                 | 1 ( Packet )  |       |
| 3            | Eraser                 | 5 ( Small)  |       |
| 4            |                        | 50 in number  |       |
| 5            | Fevicol                | 1 bottle (100 ml)   |       |
| 6            | Glaze Paper            | 1 ( Packet - Small )  |       |
| 7            | Clay dough             | 1 (packet - Small )   |       |
| 8            | Chart Paper            | 5 ( RED / YELLOW/ BLUE/ GREEN/ BLACK)                       |       |
| 9            | Transparent Folder     | 1   |       |
| 10           | Ring File/ Office File |   |       |
| 11           | Pencil Box / Pouch     | 1 (Optional)  |       |
| 12           | Sharpener              | 5   |       |
| 13           | Cover Roll + Stickers  | 2   |       |
| 14           | A4 Sheets              | 50 (White)  |       |
| 15           | STUDENT APRON          | 1 (Only For New Admissions )                                |       |
|              |                        |   | QTY   |
|              |                        |   | ן עוו |

|           |   | Anusuiya School   |          |
|-----------|---|---|----------|
|           |   | BOOK LIST (2025-26)   |          |
|           |   | Class : - Prep II   |          |
| NOTE BOOK | T   |   |          |
| SR.NO     |   | Note books  | QTY      |
| 1         | Two line copy                                 |   | 2        |
| 2         | Four Line Copy For English                    |   | 3        |
| 3         | Small Square Copy                             |   | 2        |
| TEXT BOOK | {   |   |          |
| SR.NO     | SUBJECT                                       | TITLE   | QTY      |
| 1         | All   | PP Tinker Advanced - Primer B - Book 1                        | 1        |
| 2         | All   | PP Tinker Advanced - Primer B - Book 2                        | 1        |
| 3         | All   | PP Tinker Advanced - Primer B - Book 3                        | 1        |
| 4         | All   | PP Tinker Advanced - Primer B - Book 4                        | 1        |
| 5         | All   | PP Tinker Advanced - Primer B - Book 5                        | 1        |
| 6         | All   | PP Tinker Advanced - Primer B - Book 6                        | 1        |
| 7         | All   | PP Tinker Advanced - Primer B - Book 7                        | 1        |
| 8         | Art and Craft                                 | Next Pre-Primary - Primer B - My Book of Art and Rhythm       | 1        |
| 9         | Assessment                                    | Next Pre-Primary - Primer B - Assessment Booklet              | 1        |
| 10        | EVS   | Next Pre-Primary - Primer B - General Awareness Practice Book | 1        |
| 11        | English                                       | Next Pre-Primary - Primer B - Literacy Skills Practice Book   | 1        |
| 12        | Math  | Next Pre-Primary - Primer B - Numeracy Skills Practice Book   | 1        |
| 13        | Hindi   | NextPlay- Aadharika - Primer B - Book A                       | 1        |
| 14        | Hindi   | NextPlay- Aadharika - Primer B - Book B                       | 1        |
| 15        | AR  | Drawing and Colouring Book - Primer B                         | 1        |
| 16        | Activity                                      | Ponder Wonder   | 1        |
| 17        | English Cursive                               | Cursive capital & Small Letters Grafalco Book                 | 1        |
|           | <u>,                                     </u> | <u> </u>  | <u> </u> |
|           |   | 3. STUDENT STATIONERY KIT                                     |          |
| S.No      | Item  | Quantity  |          |
| 1         | Wax Crayons                                   | 1 ( Packet )  |          |
| 2         | Pencil  | 1 ( Packet )  |          |
| 3         | Eraser  | 5 ( Small)  |          |
| 4         | Colourful Sheets                              | 50 in number  |          |
| 5         | Fevicol                                       | 1 bottle (100 ml)   |          |
| 6         | Glaze Paper                                   | 1 ( Packet - Small )  |          |
| 7         | Clay dough                                    | 1 (packet - Small )   |          |
| 8         | Chart Paper                                   | 5 ( RED / YELLOW/ BLUE/ GREEN/ BLACK)                         |          |
| 9         | Transparent Folder                            | 1   |          |
| 10        | Ring File/ Office File                        | 1   |          |
| 11        | Pencil Box / Pouch                            | 1 (Optional)  |          |
| 12        | Sharpener                                     | 5   |          |
| 13        | Cover Roll + Stickers                         | 2   |          |
| 14        | A4 Sheets                                     | 50 (White)  |          |
| 15        | STUDENT APRON                                 | 1 (Only For New Admissions )                                  |          |
|           |   |   | QTY      |

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|              |                           | Anusuiya School                           |     |  |  |  |
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|              | BOOK LIST (2025-26)       |   |     |  |  |  |
|              | Class : - II              |   |     |  |  |  |
| 1 NOTE BOOK  | ,                         |   |     |  |  |  |
| 1. NOTE BOOK |                           | Note Books                                | QTY |  |  |  |
| 1            | Four lines                | Note Books                                | 6   |  |  |  |
| 2            | Square Lined              |   | 3   |  |  |  |
| 3            | Double Line               |   | 2   |  |  |  |
| 4            | 3 in 1                    |   | 1   |  |  |  |
|              | 3     1                   |   | -   |  |  |  |
| 2. TEXT BOO  | K                         |   |     |  |  |  |
| SR.NO        | SUBJECT                   | TITLE                                     | QTY |  |  |  |
| 1            | ENG                       | Grade 2 Next English Coursebook Part 1    |     |  |  |  |
| 2            | ENG                       | Grade 2 Next English Coursebook Part 2    |     |  |  |  |
| 3            | ENG                       | Grade 2 Next English Student Book         |     |  |  |  |
| 4            | ENG                       | Grade 2 Next English Grammar Companion    |     |  |  |  |
| 5            | ENG                       | Grade 2 Next English Reading Companion    |     |  |  |  |
| 6            | ENG                       | Grade 2 My English Lab Activity Book      |     |  |  |  |
| 7            | MATHS                     | Grade 2 Next Maths Coursebook Part 1      |     |  |  |  |
| 8            | MATHS                     | Grade 2 Next Maths Coursebook Part 2      |     |  |  |  |
| 9            | MATHS                     | Grade 2 Next Maths Student Book           |     |  |  |  |
| 10           | MATHS                     | Grade 2 My Maths Lab Activity Book        |     |  |  |  |
| 11           | EVS                       | Next Explorer - Level 2 - Term 1          |     |  |  |  |
| 12           | EVS                       | Next Explorer - Level 2 - Term 2          |     |  |  |  |
| 13           | Computer                  | Computer Masti Level 2                    |     |  |  |  |
| 14           | GK                        | NextGeneral Knowledge_Level-2             |     |  |  |  |
| 15           | Value Education           | Next Value Education Level-2              |     |  |  |  |
| 16           | HINDI                     | Next Hindi Aadharika Level 2              |     |  |  |  |
| 17           | Art & Craft               | Next Art & Craft - set of Two Books A & B |     |  |  |  |
|              |                           |   |     |  |  |  |
| 3. STUDENT   | STATIONERY KIT            |   |     |  |  |  |
| Sno.         | Item                      | Quantity                                  |     |  |  |  |
| 1            | Wax Crayons               | 1 ( Packet )                              |     |  |  |  |
| 2            | Pencil                    | 1 ( Packet )                              |     |  |  |  |
| 3            | Eraser                    | 5 ( Small)                                |     |  |  |  |
|              | Colourful Sheets          |   |     |  |  |  |
| 4            | Colouridi Sricets         | 50 in number (A4)                         |     |  |  |  |
| 5            | Fevicol                   | 1 bottle (100 ml)                         |     |  |  |  |
| 6            | Glaze Paper               | 1 ( Packet - Small )                      |     |  |  |  |
|              | Chart Paper               | 5 ( RED / YELLOW/ BLUE/ GREEN/            |     |  |  |  |
| 7            |                           | BLACK)                                    |     |  |  |  |
| 0            | Transparent               |   |     |  |  |  |
| 8            | Folder                    | 1<br>                                     |     |  |  |  |
| 9            | Ring File/ Office<br>File | 1   |     |  |  |  |
| <i>y</i>     | Pencil Box /              |   |     |  |  |  |
|              | Pouch                     |   |     |  |  |  |
| 10           | (Optional)                | 1   |     |  |  |  |
| 11           | Sharpener                 | 2   |     |  |  |  |
|              | Cover roll +              |   |     |  |  |  |
| 12           | Stickers                  | 3   |     |  |  |  |
| 13           | A4 Sheet white            | 50 sheets                                 |     |  |  |  |

#### **Anusuiya School BOOK LIST (2025-26)** Class: - III 1. NOTE BOOK SR.NO **Note Books** QTY 1 8 Four Line 2 3 Four Line - Interleaf 2 3 Double Line 4 3 Square lined 5 Three in One 1 2. TEXT BOOK SR.NO **SUBJECT** TITLE QTY 1 ENG Grade 3 Next English Coursebook Part 1 2 **ENG** Grade 3 Next English Coursebook Part 2 3 **ENG** Grade 3 Next English Student Book 4 ENG Grade 3 Next English Grammar Companion 5 **ENG** Grade 3 Next English Reading Companion 6 ENG Grade 3 My English Lab Activity Book MATHS 7 Grade 3 Next Maths Coursebook Part 1 **MATHS** 8 Grade 3 Next Maths Coursebook Part 2 9 **MATHS** Grade 3 Next Maths Student Book 10 **MATHS** Grade 3 My Maths Lab Activity Book Next Science - Level 3 11 Sciene Next Social Studies - Level 3 12 Social 13 Computer Computer Masti Level 3 NextGeneral Knowledge\_Level-3 14 Next Value Education Level-3 15 Value Education HINDI Next Hindi Aadharika Level 3 16 17 Art & Craft Next Art & Craft - set of Two Books A & B 3. STUDENT STATIONERY KIT Sno. Item Quantity Pencil Colour 1 (Packet) 2 Pencil 1 (Packet) 3 Eraser 5 (Small) 4 Colourful Sheets 50 in number (A4) 5 1 bottle (100 ml) Fevicol 6 Glaze Paper 1 (Packet - Small) 7 5 ( RED / YELLOW/ BLUE/ GREEN/ BLACK) **Chart Paper** Transparent 8 Folder Ring File/ Office 9 File Pencil Box / Pouch (Optional) 10 11 Sharpener 12 1 Scale Cover roll + 13 Stickers 14 A4 Sheet 50 (A4 White Sheets)

| Anusuiya School  BOOK LIST (2025-26) |                                  |   |                 |  |  |
|--------------------------------------|----------------------------------|---|-----------------|--|--|
|                                      |                                  |   |                 |  |  |
| 1. NOTE BOOK                         |                                  | Note Pooks                                | OTV             |  |  |
|                                      | Single Line                      | Note Books                                | <u>QTY</u><br>8 |  |  |
| 1<br>                                | Single Line                      | of .                                      | 3               |  |  |
|                                      | Single Line - Interle            |   | 3               |  |  |
| 3 4                                  | Single Line - Maths  Double Line | Horizontally Ruled                        | 2               |  |  |
| 4                                    | Double Line                      |   | 2               |  |  |
| 2. TEXT BOOI                         | K                                |   |                 |  |  |
| SR.NO                                | SUBJECT                          | TITLE                                     | QTY             |  |  |
| 1                                    | ENG                              | Grade 4 Next English Coursebook Part 1    | •               |  |  |
| 2                                    | ENG                              | Grade 4 Next English Coursebook Part 2    |                 |  |  |
| 3                                    | ENG                              | Grade 4 Next English Student Book         |                 |  |  |
| 4                                    | ENG                              | Grade 4 Next English Grammar Companion    |                 |  |  |
| 5                                    | ENG                              | Grade 4 Next English Reading Companion    |                 |  |  |
| 6                                    | ENG                              | Grade 4 My English Lab Activity Book      |                 |  |  |
| 7                                    | MATHS                            | Grade 4 Next Maths Coursebook Part 1      |                 |  |  |
| 8                                    | MATHS                            | Grade 4 Next Maths Coursebook Part 2      |                 |  |  |
| 9                                    | MATHS                            | Grade 4 Next Maths Student Book           |                 |  |  |
| 10                                   | MATHS                            | Grade 4 My Maths Lab Activity Book        |                 |  |  |
| 11                                   | SCIENCE                          | Next Science - Level 4                    |                 |  |  |
| 12                                   | SOCIAL                           | Next Social Studies - Level 4             |                 |  |  |
| 13                                   | COMPUTER                         | Computer Masti Level 4                    |                 |  |  |
| 14                                   | GK                               | NextGeneral Knowledge_Level-4             |                 |  |  |
| 15                                   | Value Education                  | Next Value Education Level-4              |                 |  |  |
| 16                                   | HINDI                            | Next Hindi - Aadharika -4                 |                 |  |  |
| 17                                   | Art & Craft                      | Next Art & Craft - set of Two Books A & B |                 |  |  |
|                                      |                                  |   |                 |  |  |
| 3. STUDENT S                         | STATIONERY KIT                   |   |                 |  |  |
| Sno.                                 | Item                             | Quantity                                  |                 |  |  |
|                                      | Pencil Colour -                  | 1 ( Packet )                              |                 |  |  |
| 1                                    | Optional                         | , ,                                       |                 |  |  |
| 2                                    | Pencil                           | 5 only                                    |                 |  |  |
| 3                                    | Eraser                           | 2 ( Small)                                |                 |  |  |
| 4                                    | Colourful Sheets                 | FO in number (c.4 circ)                   |                 |  |  |
| 4                                    | Faviori                          | 50 in number (a4 size)                    |                 |  |  |
| 5                                    | Fevicol                          | 1 bottle (100 ml)                         |                 |  |  |
| 6                                    | Glaze Paper                      | 1 ( Packet - Small )                      |                 |  |  |
| 7                                    | Chart Paper                      | 5 ( RED / YELLOW/ BLUE/ GREEN/ BLACK)     |                 |  |  |
| 8                                    | Transparent Folder               | 1   |                 |  |  |
| _                                    | Ring File/ Office                |   |                 |  |  |
| 9                                    | File                             | 1   |                 |  |  |
| 10                                   | Sharpener                        | 1   |                 |  |  |
| 11                                   | gel pen                          | 2   |                 |  |  |
| 14                                   | Cover roll +<br>Stickers         | 3   |                 |  |  |
| 15                                   | A4 sheets white                  | (50 pages)                                |                 |  |  |
| 13                                   | A4 Sheets white                  | (30 pages)                                |                 |  |  |

|              |                             | Anusuiya School                           |     |  |  |
|--------------|-----------------------------|---|-----|--|--|
|              |                             | BOOK LIŠT (2025-26)                       |     |  |  |
|              |                             | Class : - V                               |     |  |  |
| 1. NOTE BOOK | (                           |   |     |  |  |
| SR.NO        |                             | Note Books                                | QTY |  |  |
| 1            | Single Line                 | Single Line                               |     |  |  |
| 2            | Single Line - Interle       | af  | 3   |  |  |
| 3            | Single Line - Maths         | Horizontally Ruled                        | 3   |  |  |
| 4            | Double Line                 |   | 2   |  |  |
|              |                             |   |     |  |  |
| 2. TEXT BOO  | I                           |   |     |  |  |
| SR.NO        | SUBJECT                     | TITLE                                     | QTY |  |  |
| 1            | ENG                         | Grade 5 Next English Coursebook Part 1    |     |  |  |
| 2            | ENG                         | Grade 5 Next English Coursebook Part 2    |     |  |  |
| 3            | ENG                         | Grade 5 Next English Student Book         |     |  |  |
| 4            | ENG                         | Grade 5 Next English Grammar Companion    |     |  |  |
| 5            | ENG                         | Grade 5 Next English Reading Companion    |     |  |  |
| 6            | ENG                         | Grade 5 My English Lab Activity Book      |     |  |  |
| 7            | MATHS                       | Grade 5 Next Maths Coursebook Part 1      |     |  |  |
| 8            | MATHS                       | Grade 5 Next Maths Coursebook Part 2      |     |  |  |
| 9            | MATHS                       | Grade 5 Next Maths Student Book           |     |  |  |
| 10           | MATHS                       | Grade 5 My Maths Lab Activity Book        |     |  |  |
| 11           | SCIENCE                     | Next Science - Level 5                    |     |  |  |
| 12           | SOCIAL                      | Next Social Studies - Level 5             |     |  |  |
| 13           | COMPUTER                    | Computer Masti Level 5                    |     |  |  |
| 14           | GK                          | NextGeneral Knowledge_Level-5             |     |  |  |
| 15           | Value Education             | Next Value Education Level-5              |     |  |  |
| 16           | HINDI                       | Next Hindi - Aadharika -5                 |     |  |  |
| 17           | Art & Craft                 | Next Art & Craft - set of Two Books A & B |     |  |  |
|              | •                           |   | •   |  |  |
| 3. STUDENT   | STATIONERY KIT              |   |     |  |  |
| Sno.         | Item                        | Quantity                                  |     |  |  |
| 1            | Pencil Colour -<br>Optional | 1 ( Packet )                              |     |  |  |
| 2            | Pencil                      | 2 only                                    |     |  |  |
| 3            | Eraser                      | 2 ( Small)                                |     |  |  |
| 4            | Colourful Sheets            | 50 in number (A4 size)                    |     |  |  |
| 5            | Fevicol                     | 1 bottle (100 ml)                         |     |  |  |
| 6            | Glaze Paper                 | 1 ( Packet - Small )                      |     |  |  |
| 7            | Chart Paper                 | 5 ( RED / YELLOW/ BLUE/ GREEN/ BLACK)     |     |  |  |
| ,            | Transparent                 |   |     |  |  |
| 8            | Folder                      | 1   |     |  |  |
|              | Ring File/ Office           |   |     |  |  |
| 9            | File                        | 1   |     |  |  |
| 10           | Sharpener                   | 1   |     |  |  |
| 11           | gel pen                     | 2   |     |  |  |
| 12           | Geometry Box                | 1   |     |  |  |
|              | Cover roll +                |   |     |  |  |
| 13           | Stickers                    | 3   |     |  |  |
| 14           | A4 sheets white             | (50 pages)                                |     |  |  |

|               |                         | Anusuiya School                                       |     |  |  |  |
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|               |                         | BOOK LIST (2025-26)                                   |     |  |  |  |
| Class : - VI  |                         |   |     |  |  |  |
| 1. NOTE BOOK  | 1. NOTE BOOK            |   |     |  |  |  |
| SR.NO         | SUBJECT                 | PAGES   | QTY |  |  |  |
| 1             | ENG                     | 172 - Single Line                                     | 2   |  |  |  |
| 2             | SCIENCE                 | 172 - Single Line                                     | 3   |  |  |  |
| 3             | SOCIAL                  | 172 - Single Line                                     | 3   |  |  |  |
| 4             | COMPUTER                | 172 - Single Line                                     | 1   |  |  |  |
| 5             | VE & GK                 | 172 - Single Line                                     | 1   |  |  |  |
| 6             | HINDI                   | 172 - Single Line                                     | 2   |  |  |  |
| 7             |                         | 172 - Single Line                                     | 2   |  |  |  |
| 8             | MATHS                   | 172 - Single Line - long 272 x 167 mm                 | 4   |  |  |  |
| 9             | MATHS                   | 32 - Graph Book                                       | 1   |  |  |  |
| 10            | Art & Crafts            | Drawing Book (21 x 29.7 cm) 40 pages                  | 1   |  |  |  |
| 2. TEXT BOOK  |                         | , , , ,   |     |  |  |  |
| SR.NO         | SUBJECT                 | TITLE   | QTY |  |  |  |
| 1             | ENGLISH                 | Next English - Level 6 - Book A                       | 1   |  |  |  |
| 2             |                         |   | 1   |  |  |  |
|               | ENGLISH                 | Next English - Level 6 - Book B                       |     |  |  |  |
| 3             | ENGLISH                 | Next English - Level 6 - Book C                       | 1   |  |  |  |
| 4             | MATHS                   | Next Maths - Level 6 - Book A                         | 1   |  |  |  |
| 5             | MATHS                   | Next Maths - Level 6 - Book B                         | 1   |  |  |  |
| 6             | MATHS                   | Next Maths Level 6 Book C                             | 1   |  |  |  |
| 7             | SCIENCE                 | Science - Success With Science Ahead                  | 1   |  |  |  |
| 8             | SOCIAL                  | Next Social Studies_Level-6_Book-A                    | 1   |  |  |  |
| 9             | SOCIAL                  | Next Social Studies_Level-6_Book-B                    | 1   |  |  |  |
| 10            | COMPUTER                | Computer Masti - Level 6                              | 1   |  |  |  |
| 11            | GK                      | NextGeneralKnowledge Level-6                          | 1   |  |  |  |
| 12            | LIFE SKILLS             | Next Life Skills Level 6                              | 1 1 |  |  |  |
| 13<br>14      | ART & CRAFT             | Artverse - Level 6                                    | 1   |  |  |  |
| 15            | HINDI                   | Map Book Next Hindi - Saral Edition - Level 6         | 1   |  |  |  |
| 16            | SANSKRIT                | Next Sanskritam -6                                    | 1   |  |  |  |
|               |                         | Next Saliskillalli-0                                  |     |  |  |  |
| 3. STUDENT ST |                         | T <sub>a</sub>  |     |  |  |  |
| Sno.          | Item                    | Quantity  |     |  |  |  |
| 1             | Pencil Colour           | 1 ( Packet )  |     |  |  |  |
| 2             | Pencil                  | 2 only  |     |  |  |  |
| 3             | Eraser Colourful Sheets | 2 ( Small)  |     |  |  |  |
| 4             | Fevicol                 | 50 in number (A4 Size) 1 bottle (100 ml)              |     |  |  |  |
| 5             | Glaze Paper             | 1 ( Packet - Small )                                  |     |  |  |  |
| <u> </u>      | Chart Paper             | 10- 2 each colour ( RED / YELLOW/ BLUE/ GREEN/ BLACK) |     |  |  |  |
| 8             | Transparent Folder      | 1   |     |  |  |  |
| 9             | Ring File/ Office File  | 1   |     |  |  |  |
| 10            | Sharpener               | 1   |     |  |  |  |
| 11            | gel pen                 | 2   |     |  |  |  |
| 12            | Atlas (Optional)        | 1   |     |  |  |  |
| 13            | Geometry Box (Optional) | 1   |     |  |  |  |

| 14 | Cover roll + Stickers                        | 3          |  |
|----|--|------------|--|
| 15 | Single Side Ruled Sheets For<br>Project work | 1 (Packet) |  |

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|              | BOOK LIST (2025-26)  Class : - VII           |   |     |  |  |  |  |
|              |  |   |     |  |  |  |  |
| 1. NOTE BOOK |  | Class VII   |     |  |  |  |  |
| SR.NO        | SUBJECT                                      | PAGES   | QTY |  |  |  |  |
| 1            | ENG  | 172 - Single Line                                     | 2   |  |  |  |  |
| 2            | SCIENCE                                      | 172 - Single Line                                     | 3   |  |  |  |  |
| 3            | SOCIAL                                       | 172 - Single Line                                     | 3   |  |  |  |  |
| 4            | COMPUTER                                     | 172 - Single Line                                     | 1   |  |  |  |  |
| 5            | VE & GK                                      | 172 - Single Line                                     | 1   |  |  |  |  |
| 6            | HINDI  | 172 - Single Line                                     | 2   |  |  |  |  |
| 7            |  | 172 - Single Line                                     | 2   |  |  |  |  |
| 8            | MATHS  | 172 - Single Line - long 272 x 167 mm                 | 4   |  |  |  |  |
| 9            | MATHS  | 32 - Graph Book                                       | 1   |  |  |  |  |
| 10           | Art & Crafts                                 | Drawing Book (21 x 29.7 cm) 40 pages                  | 1   |  |  |  |  |
|              | Art & Claris                                 | Drawing Book (21 x 25.7 cm) 40 pages                  |     |  |  |  |  |
| 2. TEXT BOOK | (  |   |     |  |  |  |  |
| SR.NO        | SUBJECT                                      | TITLE   | QTY |  |  |  |  |
| 1            | ENGLISH                                      | Next English - Level 7 - Book A                       | 1   |  |  |  |  |
| 2            | ENGLISH                                      | Next English - Level 7 - Book B                       | 1   |  |  |  |  |
| 3            | ENGLISH                                      | Next English - Level 7 - Book C                       | 1   |  |  |  |  |
| 4            | MATHS  | Next Maths - level 7 - Book A                         | 1   |  |  |  |  |
| 5            | MATHS  | Next Maths - level 7 - Book B                         | 1   |  |  |  |  |
| 6            | MATHS  | Next Maths Level 7 Book C                             | 1   |  |  |  |  |
| 7            | SCIENCE                                      | Science - Success With Science Ahead                  | 1   |  |  |  |  |
| 8            | SOCIAL                                       | Next Social Science_Level-7_Book-A                    | 1   |  |  |  |  |
| 9            | SOCIAL                                       | Next Social Science_Level-7_Book-B                    | 1   |  |  |  |  |
| 10           | COMPUTER                                     | Computer Masti - Level 7                              | 1   |  |  |  |  |
| 11           | GK   | NextGeneralKnowledge Level-7                          | 1   |  |  |  |  |
| 12           | LIFE SKILLS                                  | Next Life Skills Level 7                              | 1   |  |  |  |  |
| 13           | ART & CRAFT                                  | Artverse - Level 7                                    | 1   |  |  |  |  |
| 14           |  | Map Book  | 1   |  |  |  |  |
| 15           | HINDI  | Next Hindi - Saral Edition - Level 7                  | 1   |  |  |  |  |
| 16           | SANSKRIT                                     | Next Sanskritam -7                                    | 1   |  |  |  |  |
|              |  |   |     |  |  |  |  |
| 3. STUDENT S | STATIONERY KIT                               |   |     |  |  |  |  |
| Sno.         | ltem   | Quantity  |     |  |  |  |  |
| 1            | Pencil Colour                                | 1 ( Packet )  |     |  |  |  |  |
| 2            | Pencil                                       | 2 only  |     |  |  |  |  |
| 3            | Eraser                                       | 2 ( Small)  |     |  |  |  |  |
| 4            | Colourful Sheets                             | 50 in number (A4 Size)                                |     |  |  |  |  |
| 5            | Fevicol                                      | 1 bottle (100 ml)                                     |     |  |  |  |  |
| 6            | Glaze Paper                                  | 1 ( Packet - Small )                                  |     |  |  |  |  |
| 7            | Chart Paper                                  | 10- 2 each colour ( RED / YELLOW/ BLUE/ GREEN/ BLACK) |     |  |  |  |  |
| 8            | Transparent Folder                           | 1   |     |  |  |  |  |
| 9            | Ring File/ Office File                       | 1   |     |  |  |  |  |
| 10           | Sharpener                                    | 1   |     |  |  |  |  |
| 11           | gel pen Atlas (Optional)                     | 2   |     |  |  |  |  |
| 12           | Geometry Box (Optional)                      | 1   |     |  |  |  |  |
| 13           | Cover roll + Stickers                        | 1   |     |  |  |  |  |
| 14           | OUVELTUIL + SUCKEIS                          | 3   |     |  |  |  |  |
| 15           | Single Side Ruled Sheets For<br>Project work | 1 (Packet)  |     |  |  |  |  |

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| BOOK LIST (2025-26)    |  |  |  |  |  |  |  |
|                        |  |  |  |  |  |  |  |
| SUBJECT                | PAGES  | QTY  |  |  |  |  |  |
| ENGLISH                | 172 - Single Line  | 2  |  |  |  |  |  |
| SCIENCE                | 172 - Single Line  | 3  |  |  |  |  |  |
| SOCIAL SCIENCE`        | 172 - Single Line  | 3  |  |  |  |  |  |
| COMPUTER               | 172 - Single Line  | 1  |  |  |  |  |  |
| VE & GK                |  | 1  |  |  |  |  |  |
| HINDI                  |  | 2  |  |  |  |  |  |
| SANSKRIT               |  | 2  |  |  |  |  |  |
| MATHS                  |  | 4  |  |  |  |  |  |
|                        |  | 1  |  |  |  |  |  |
|                        |  | 1  |  |  |  |  |  |
| , c & G. G. G. C       |  |  |  |  |  |  |  |
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| SUBJECT                | TITLE  |  |  |  |  |  |  |
| ENGLISH                | Next English - Level 8 - Book A  |  |  |  |  |  |  |
| ENGLISH                | Next English - Level 8 - Book B  |  |  |  |  |  |  |
| ENGLISH                |  |  |  |  |  |  |  |
| MATH                   |  |  |  |  |  |  |  |
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| ART & CRAFT            | Artverse- Level 8  |  |  |  |  |  |  |
|                        | Map Book   |  |  |  |  |  |  |
| SANSKRIT               | Next Sanskritam  |  |  |  |  |  |  |
| HINDI                  | Next Hindi - Saral Edition - Level 8   |  |  |  |  |  |  |
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| TATIONERY KIT          |  |  |  |  |  |  |  |
| Item                   | Quantity   |  |  |  |  |  |  |
| Pencil Colour          | 1 ( Packet )   |  |  |  |  |  |  |
| Pencil                 | 2 only   |  |  |  |  |  |  |
| Eraser                 | 2 ( Small)   |  |  |  |  |  |  |
| Colourful Sheets       | 50 in number (A4 Size)   |  |  |  |  |  |  |
| Fevicol                | 1 bottle (100 ml)  |  |  |  |  |  |  |
| Glaze Paper            | 1 ( Packet - Small )   |  |  |  |  |  |  |
| Chart Paper            | 10- 2 each colour ( RED / YELLOW/ BLUE/ GREEN/ BLACK)  |  |  |  |  |  |  |
| Transparent Folder     | 1  |  |  |  |  |  |  |
| Ring File/ Office File | 1  |  |  |  |  |  |  |
| Sharpener              | 1  |  |  |  |  |  |  |
| gel pen                | 2  |  |  |  |  |  |  |
| Atlas (Optional)       | 1  |  |  |  |  |  |  |
| Geometry Box           |  |  |  |  |  |  |  |
| (Optional)             | [1   |  |  |  |  |  |  |
|                        | SUBJECT ENGLISH SCIENCE SOCIAL SCIENCE` COMPUTER VE & GK HINDI SANSKRIT MATHS MATHS Art & Crafts  SUBJECT ENGLISH ENGLISH ENGLISH ENGLISH ENGLISH MATH MATH MATH MATH SCIENCE SOCIAL COMPUTER GK LIFE SKILLS ART & CRAFT  SANSKRIT HINDI  TATIONERY KIT Item Pencil Colour Pencil Eraser Colourful Sheets Fevicol Glaze Paper Chart Paper Transparent Folder Ring File/ Office File Sharpener gel pen Atlas (Optional) | SUBJECT PAGES  ENGLISH 172 - Single Line SCIENCE 172 - Single Line COMPUTER 172 - Single Line VE & GK 172 - Single Line VE & GK 172 - Single Line HINDI 172 - Single Line SANSKRIT 172 - Single Line MATHS 172 - Single Line - long 272 x 167 mm MATHS 32 - Graph Book Art & Crafts Drawing Book (21 x 29.7 cm) 40 pages  SUBJECT TITLE ENGLISH Next English - Level 8 - Book A ENGLISH Next English - Level 8 - Book B ENGLISH Next English - Level 8 - Book B ENGLISH Next Maths - level 8 - Book B MATH Next Maths - level 8 - Book B MATH Next Maths - level 8 - Book A  MATH Next Maths - Level 8 - Book A  SCIENCE Science - Success With Science Ahead SOCIAL Next Social Science Level-8_Book-A SOCIAL Next Social Science_Level-8_Book-A SOCIAL Next Social Science_Level-8_Book-B COMPUTER Computer Masti - Level 8  ART & CRAFT Artverse-Level 8  Map Book SANSKRIT Next Sanskritam HINDI Next Hindi - Saral Edition - Level 8  TATIONERY KIT  Item Quantity Pencil Colour 1 (Packet ) Pencil 2 only Eraser 2 (Small) Colourful Sheets 50 in number (A4 Size) Fevicol 1 bottle (100 ml) Glaze Paper 1 (Packet - Small ) Chart Paper JO - 2 each colour (RED / YELLOW/ BLUE/ GREEN/ BLACK) Transparent Folder Transparent Folder Transparent Folder Ring Filer Office File Sharpener JG BOOK A Allas (Optional) Geometry Box |  |  |  |  |  |

| Sing<br>15 She<br>wor | ets For Project 1 (Packet) |  |
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